NORTHERN MIDDLESEX COUNTY CABLE ADVISORY COUNCIL-email: nmccac@gmail.com

Minutes of November 17, 2014

Middletown Town Hall - Chamber Room

Call to order at 7:10 p.m.

Present: Jon Pulino (M) Bill W (M), Gary Aubin (EH), Jay Polke (C), John Schilke (M), Ken M (EH), Lisa S (M), Robin G (M)

Comcast: John Bairos, Karen Nuttycombe, Tyler

Public: None

1. Call to order: Pledge of Allegiance.

2. Roll Call: Names taken upon entering.

- 3. Approval of Agenda: Approved as noted.
- 4. Approval of last meeting minutes. Approved, Bill & Robin abstain.
- 5. Public speaking Under 5 mins: None.
- 6. Public speaking Under 10 mins: None
- 7. Treasurer's report: \$27,118.36 (Expenses to Marco for purchase of printers).
- 8. Chairman's report:
 - a) All printers & tablet have been delivered to the senior centers by board members.
- 8a. Vice Charmans report:
- a) Scholarship Seems the schools are not getting involved. Jay recommended sending documents to the school

Superintendents instead of principles\guidance counselors.

- b) Discussed Frontier (ATT) Government channel access.
- c) Discussed Ala Cart & 'My TV Choice'.
- 9. Comcast report:
 - a) UPS partnership self install send\drop equipment back.

- b) CSPAN Middle & High School documentary.
 c) MXCC line drop
 d) John Schilke reported good service when dropping off equipment.
 e) National Geographic moved to Basic.
- 10. Public Access report:
 - a) Meet employee Tyler.
 - b) New schedule is available.
 - c) Monthly report & Open House schedule.
 - d) Discussed Frontier Comcast comparison.
 - e) Government channel #19 is broadcasting through Frontier.
- 11. Topics for next meeting:

None.

12. Good of the order:

None.

13. Adjournment:

Adjournment @ 7:45

Next meeting scheduled for January 20, 2015.

Meeting schedule for 2015: March 16, May 18, July 20, Sept 21, Nov 16

At Middletown Town Hall room 208 or council chambers.

Meetings are held on the 3rd Monday of odd number month.